



# TRAFFORD COUNCIL

## AGENDA PAPERS FOR HEALTH SCRUTINY COMMITTEE

Date: Wednesday, 13 September 2023

Time: 6.30 pm

Place: Committee Room 2 and 3, Trafford Town Hall, Talbot Road, Stretford, M32  
0TH

<b>A G E N D A</b>	<b>PART I</b>	<b>Pages</b>
1.	<b>ATTENDANCES</b>	
	To note attendances, including Officers, and any apologies for absence.	
2.	<b>DECLARATIONS OF INTEREST</b>	
	Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct.	
3.	<b>MINUTES</b>	1 - 6
	To receive and, if so determined, to agree as a correct record the Minutes of the meeting held on 26 <sup>th</sup> July 2023.	
4.	<b>MENTAL HEALTH - SERVICE UPDATE</b>	7 - 22
	To receive a report from the Lead Commissioner for Mental Health and Learning Disability NHSTCCG.	
5.	<b>TRAFFORD LOCALITY MENTAL HEALTH</b>	23 - 46
	To receive a report from the Head of Service Delivery and Transformation Mental Health and Learning Disability, Trafford.	
6.	<b>TRAFFORD URGENT CARE REVIEW</b>	47 - 48
	To receive an update from the Associate Director of Delivery and Transformation.	

7. **GP ACCESS - TASK AND FINISH GROUP** To Follow  
To review a draft report from the Health Task and Finish Group 2022/23.
8. **SOCIAL PRESCRIBER - TASK AND FINISH GROUP** Verbal Report  
To receive a verbal update from the Chair of the Health Task and Finish Group.
9. **HEALTH SCRUTINY COMMITTEE WORK-PROGRAMME 2023/24** 49 - 52  
To consider items for the Committee's Work-programme 2023/24.
10. **URGENT BUSINESS (IF ANY)**  
Any other item or items (not likely to disclose "exempt information") which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.
11. **EXCLUSION RESOLUTION (REMAINING ITEMS)**  
Motion (Which may be amended as Members think fit):  
That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

**SARA TODD**  
Chief Executive

Membership of the Committee

Councillors D. Butt (Chair), S. Taylor (Vice-Chair), J.M. Axford, K. Chakraborty, S.J. Gilbert, B. Hartley, J. Leicester, S.E. Lepori, J. Lloyd, S. Maitland, T. O'Brien, D. Acton (ex-Officio) and D. Western (ex-Officio).

Further Information

For help, advice and information about this meeting please contact:

Stephanie Ferraioli, Governance Officer  
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## Health Scrutiny Committee - Wednesday, 13 September 2023

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This agenda was issued on **Tuesday, 5 September 2023** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

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